Pre-Islamic ignorance? Or Islam?

Roman Urdu

Introduction

Ek chota risala jo radd karta hai casteism jese fitno ko quran aur Hadith ke sath. Mera maqsad sirf ek hai casteism ko khatm karna aur musalman ko sahi maino me musalman banana. Aur ye bhi samjhana ke ye casteism jo aaj aam South Asian Muslims ke andar iska hukm kya banta hai? Kya isse Islam se kharij bhi ho sakte hai?? Inhi sare sawalon ka jawab aur Casteism ka radd aaj ham ek chote se risale me Likh rahe hain. Ummeed hai ke aap ye padhne ke baad apni soch badlenge.

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Topic covered:

- **Casteism kya hai? (nasab aur zaat me Fark)**
- **Kya ye Islam ke khilaf hai?**
- **Ky casteism ko manne wala muslim hai?**

Bismillahir-Rahmaanir-Raheem

Sabse Pehle ye Jaan lein Casteism kya hai? (nasab or zaat me antar)

Assalam-o-Alaikum

Hamare islami bhaiyo aaj ke ma'shre me ek cheez bohot aam hai aur wo hai **ZAAT.**
Ab sawal ye aata hai ke zaat kya hai? Zaat jise **caste** bhi kaha jata hai example: Syed, Pathan, Shaikh, Ansari etc. Aur South Asia me ye sab aam hai sabhi castes me batein hue hai.
Ab sawal hai **NASAB** kya hai? To aam zubaan me samjhe Nasab ka matlb hai **FAMILY TREE** yaani aap kisi nasl se hain jese ke aap kiski aulad hai kiski lineage se hai, ek baat Yaad rakhna **Nasab jayz** hai aur **Zaat na-jayz** aur wo kyu? Ye ham aage samjhenge bohot chota risala lekin ilm bohot ziyada hai. Zaat me koi Uncha to koi neecha hota hai, lekin nasab me aisa nhi hota. Nasab aur Zaat me ye hi Fark hai ke Nasab ka ma'na hota hai Aap kiski Aulaad hain aur Zaat ka maina hota hai ke aap konsi caste se hai.
Ab koi Ansari hai to wo uska poori Ansariyat rishta nhi hoga, kyu? Kyuki ye Zaat hai.
Lekin wahi agar aapki lineage ki koi generation dunya ke dusre hisse me hogi to aapka usse khoon rishta hai. Yahi fark hai dono me.

Chapte: 1. Kya ye (zaat) Islam ke khilaf hai?

Jawab hai — Haan!!
Dekhein islaam ka jo aqeeda hai wo yahi hai ke har musalman dusre Muslim ke barabar hai. Na to Islam me koi kisi se uncha hai aur na hi koi kisi se neecha agar kisi ko kisi bhi tarah ki fazilat hai to wo Sirf taqwa se hai. Kyu? Kyuki Quran (Surah Hujurat) me Allah ne farmaya: 'Inna Akramakum Indallahi Atqakum' jiska matlb Hai "Aur tum me se Allah ke nazdeek sabse ziyada izzat wala wo hai jo sabse ziyada muttaqi (taqwa wala) hai"

To iska matlb hai **ZAAT** ek najayz-o-Haram chiz hai, aur ye faqat Qur'an ke khilaf hai.

Iske barein me nabi ﷺ ne kya farmaya? Unhone farmaya: "Na Arab ko Ajam pe koi fazilat hai, na Ajam ko Arab pe kisi tarah ki fazilat hai, na gore ko kale pe na kale jo gore pe, fazilat hai to Sirf taqwa se" clear Equality ka hukm.

Isse ye pata chalta hai ke ye cheez Islam ke qanoon (Equality) ke khilaf hai.

Allah kehta hai *sab barabar hai.* Nabi Kehte hai *sab barabar hai.* Aur dusri taraf zaat kehti hai *uncha wahi hai jiski zaat unchi.* Yaani ye to khula inkar hai Allah ke hukm ka Nabi ke

hukm ka. Aur maze ki baat ye hai ke ye **ZAAT/CASTE** ye sab **Hinduism** ka aqeeda hai jo Indo-pak ke Muslims me bhi ghus chuka hai. Ye sab hindu-mat ka hi hai wahi hota hai unch-neech **Brahman-Shudra** etc.
South Asia ke musalman revert to ho gaye magar unke rasm-o-rawaj nhi chhode.
Aur isi pe ek aur Hadith hame dekhne ko milti hai jisme Allah ke nabi farma rahe hai ke " *jo dusri qoum ki mushabat ikhtiyar karega to wo unhi me se hoga"*(Sunan Abu Dawood)

To isse ye bhi wazeh hota hai ke agar ham kisi aur qoum ghair-islami ki mushabat ikhtiyar karenge to ham unhi me shumar kiye jayenge isse ziyada khofnak kya hi ho sakta hai.

Ham sab jante hain ke jo hamara deen-e-islam hai wo mukammal hai ab isme na to izafa ho sakta hai aur na hi ilhad Allah **Surah Al-Ma'idah (5:3)** me farmata hai: *""Aaj maine tumhare liye tumhara deen mukammal kar diya aur tumpar apni niyat poori kar di."* Jab deen mukammal ho chuka, usme zaat nhi di gayi to ham kon hote hain zaat manne wale? Kyuki jo deen musalmano ka hai usme to koi zaat hai hi nhi aur agar koi zaat manta hai to wo muslim Mazhab Islam se hi nhi hai!!

To jab ham Qur'an, Sunnat, Figh khol ke beth te hai to usme kahi bhi ye nhi milta jahan **Zaat jayz** kahi gayi ho balke hame **Zaat ke mukhalif** kayi Ayat, Hadeesein mil jati hain jo Zaat ko radd kar rahi hoti hain. Aur ek Hadith jisme nabi ﷺ ne farmaya: *"Jo shaks asabiyyat ki dawat de,woh hum mein se nahi. Jo asabiyyat par lade, woh hum mein se nahi. Jo asabiyyat par mare, woh hum mein se nahi."*
Ab sawal aata hai ke ye to asabiyyah ke liye hai zaat ke liye nhi, to mere azeez bhaiyo ye jo Zaat hai usi asabiyyat ka ek modern fitna hai jisko Zaat/caste ka naam de diya gaya. Asabiyyah me kya hota tha? Ek qabeele ke log dusre qabeele me nikah nhi karte the, aur aaj bhi wahi ho raha hai ek zaat ke log dusri zaat me nikah nhi karte. Us zamane me log asabiyyah ko lekar ladte jhagadte the, aur is zamane me bhi log zaat ko lekar ladte jhagadte hain, us zamaane me bhi log ek qabeele ke logo ko apne se neecha samajhte the aur is zamane me bhi unchi zaat wala choti zaat wale ko apne se neecha hi samjhta hai. To mere bhaiyo ye Zaat wahi Asabiyyah hai jiske bar me nabi ne kaha hai "wo ham me se nhi". Abhi ek aur Hadith me aata hai jaha nabi ne farmaya *"Jo shaks kisi aise giroh ke liye lade jiska wo wajah bhi na jaanta ho,to Allah use mout-e-jahiliyat dega."* ye Hadith **Sahih Muslim** me mojuud hai.

Ye nabi ke sakht alfaz is cheez ki gawahi hai ke zaat/qabila pe ladne wale, unko deen pe tarjeeh dene wale, unke mutabiq faisla karne wale, unke mutabiq nikah karne wale tumhara ye Anjaam hai ke tumhari Mout jahiliyat ki Mout hai tumhari namazein, tumhare roze, tumhari ibadat, tumhari zakat sab zaya ho jayengi agar tum caste/tribe me rahoge. Abhi zinda ho tum waqt rehte sudhar jao toba karo aur asal maino me Musalman ban jao albatta tum is halat me mar gaye to anjam sakht hoga.

Ye jitni bhi abhi hamne Ayatein Hadeesein padhi ye sabhi Zaat-Paat ke khilaf hai. In sabse ye wazeh hota hai ke Casteism Islam ke khilaf hai aur jo isko aonayega goya wo Islam ke khilaf baghawat kar raha hai. Allah ne kaha deen mukammal hai aur us mukammal deen me Zaat nhi hai, ab aap zaat ko manoge to goya aap Rasul-Allah ko tanaz kar rahe ho ke Nabi ne hame deen sahih se nhi samjhaya ya Allah ka deen adhoora hai (Na'uzubillah).

Aap sabne Iblees ka waqiya to suna hoga, usne Adam (A.S) ko sajda Nhi kara tha to Allah ne usko Qayamat tak lannat daal di aur uska anjam jahanum hai. Lekin kya aapne kabhi ghor kiya hai? Is Cheez per ke Iblees ko kis cheez ne sajda karne se roka tha? Aap kahoge ke taqabbur! Jo ke Sahih hai lekin ye taqabbur kyu aaya tha? Kya wajah bani thi is ghamand ki? Jab Allah ne tamam farishton ko hukm diya ke Adam (A.S) ko sajda Karo to sabhi sajde me gir gaye magar iblees ne sajda nhi kiya. Allah ne pucha tujhe kis Cheez ne sajda rok diya? To iblees ne jawab **me aag se hu aur ye mitti se me isse behtar hu.** Yahi uska ghamand usko le dooba yahi same cheez karta hai Zaat-paat ko manna wala shaks wo bhi yahi kehta hai ke me Isse rishta kyu karun? Me aala zaat ka hu aur ye neech zaat ka me isse behtar hu! Isse ye saaf zahir ho raha hai ke Zaat na to sirf ek Pre-Islamic aqeeda hai balke ye Iblees ki Sunnat bhi hai. Aap zara Khud se puche kya Unchi zaat wala neechi zaat wale se nikah karta hai? Rishte jod ta hai? Nhi! Kyu? Kyuki wo usi raah pe chal raha hai jis raah pe iblees chala tha. Isse saf pata chalta hai ZAAT iblees ki tarah halak kar sakti hai!
Ek naseehat hai aap sabke liye aap har cheez ko gherayi se sochein ke iska aur kya matlb nikal raha hai, kyuki har ek waqiya ka har ek Ayat ka Sirf ek hi matlb nhi hota balke tamam Matlab hota hain.

Jab makka fatah hua to Nabi ne Makkah ki fatah par Kaaba ke but torne ka hukm diya Mufassireen kehte hain ke yeh mehaz murat nahi, balke samaji buton ka inqilab tha – jisme nasal ka but bhi shamil tha.
Ye sabse bada saboot hai ke nasab pe fakhr karna wahi but (moorti) tha jise Nabi ne tod diya tha.

Nabi ne farmaya: “Jo asabiyyat ki dawat de, woh hum mein se nahi.” Matlab zaat parasti ek laal lakeer hai. Isko mita kar hi aap ummati kehla sakte hain.
Namaz, roza, hajj sab be-maani agar aapki zindagi zaat ke liye ladhne mein guzre. Aakhri hisaab mout-e-jahiliyat ka hoga.
Nabi ne farmaya ke nasal par fakhr aisi jahiliyat hai jo qayamat tak baqi rahegi. Aaj South Asia ka caste system isi ki gawahi de raha hai.
Makka ki fatah ke din Nabi ne Kaaba ke patthar ke but hi nahi tode, balke samaji but bhi tode jisme “nasal ka but” bhi tha.

In sabse ye sabit ho raha hai ke ye Zaat/Caste gunah-e-azeem hai isko chhodna har muslim ka farz hai. Ek sahabi ka waqiya aur sunata hun phr is chapter ko khatm karte hain:
Hazrat Ubay-ibn-ka’b r.a farmate hain “Ek aadmi jab jahiliyyat ke tareeqay se fakhr/ta‘azzur (yaani nasab pe fakhr) karta tha to hum ko hukm tha ke aise aadmi ko uske baap ki baat se rokein dein, aise fakhr se bachna chahiye.
Ye Hadith hame milti hai Musnad AḥmadHadith 21236 me.
Riwaton me ye bhi aata hy ke.
ke ek aadmi apne nasab par fakhr kar raha tha, to Ubayy ibn Ka'b ne usay kaha
“Apne walid ke 'aza kaat lo.”
Jab log hairan ho gaye, to unhone kaha
“Hum aise lafzon ka istemal nahi karte!”
To Ubayy ibn Ka'b ne jawab diya
“Main aapko bata raha hoon jo Nabi ﷺ ne humein hukm diya tha.”
To isse ziyada sharm ki baat kya hi ho sakti hai? Isse saaf wahez ho raha hai ke Nabi ne usko zaleel karne ka bhi hukm diya hai jo apni nasab pe fakhr kare..

Chapter:2. Kya casteism ko manne wala muslim hai?

Ab sawal uth ke aata hai ke “jo zaat ko mane kya wo muslim rahega?” to iska jawab do hisso me bata hua hai.

Hissa 1. Nahi wo kafir nhi hai.

Kyu?? Aam zubaan me samjhaye to agar koi jahil (be-ilm, anjan) hai aur wo jahalat ki halat me ye maan raha hai to wo kafir nhi hai, wo fasiq hai. Kyuki jahil ko kafir nhi kaha jata, jab tak ke usko ilm se samjha na diya jaye.

Hissa 2. Haan wo kafir hai.

Kyu?? Kyu wo kafir hai? Wo isliye kafir hai agar usko ilm se samjha diya jaye. Usko batla diya jaye ke ye amal Islam ke khilaf hai aur Allah, Nabi, Quran ki ye mukhalfat kar raha hai. Usko dalail de din jayen lekin wo phr bhi apni baat pe atal rahe ke aur bole: Me zaat ko manunga phr chahe ye Islam ke hi khilaf kyu na ho.
Ye karne wala Islam se kharij hai, aap apne dil pe haath rakh ke ek baar Khud sochein Jo Qur'an ki ayaton ke khilaf jakar koi aqeeda apnaye, Nabi ki hadeeson ke khilaf jakar koi amal kare sab kuch jante hue bhi wo aqeeda apnaye jo Islam ke khilaf ho. To kya wo Muslim rahega? Nhi!
Allah farmata hai quran ki ayat 5:44 me hai: Jo Allah ke hukm ke mutabiq faisla na kare wo kafir hai.
Culture ko deen per tarjeeh dene wala bhi kafir hai kyuke koi bhi cheez itni badi nhi ke wo Islam ke muqabil aajaye.

Ulama bole Zaat halal hai, bid‘ah jaiz hai chahe Quran mana kare. To Qur'an kehta hai “*Unhon ne apne ulama aur rahibon ko Allah ko chhod kar rab bana liya.” (9:31)*
Ye shirk ki ek qism (shirk fi’l ta’ha) hai.

Sabse Zaroori Baat Allah ne khud farmaya: (4:48) “Allah shirk ko kabhi maaf nahi karega, aur iske siwa jise chahe maaf kar dega.”

Matlab: Shirk = Jahannum ka seedha ticket.
Kufr = Deen-e-islam se kharij.

Ummeed hai aapke ilm me izafa hua hoga, aap log samjh gaye honge ke ye fitna **ZAAT** aapko iblees ki tarah halak kar sakta hai, apko Islam se kharij kar sakta hai, aapko jahanum me le kar jaa sakta hai. Allah hamari har qism ke fitne se mehfooz rakhe Ameen ya Rab-bul-Aalameen.